SBR No. 17/22-23
DATED 05/09/2022

Job code No 006-24-000019.

**M. A. R. 57 (Rule 116)**
Measurement Book

No. D 257317

Serial No. .....

Name of work Providing LED Street lighting arrng with Tubular Poly and connected carrying from Jakkur Parkway Crossing to thanisandra Main Road (Railway) From ..... To ..... EE/ELE/Y/BR No. 17/22-2

Name of Contractor of nature of Agency M/S Prathoosh Electricals.

Date of commencement of work 15/6/22 WO/000004/2021-22 dtd 17/6/22 DE 05/9/22

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Agreement No 000004/21-22 dt 17/6/22 | | | | | | |
| 1) | Fabricating & Erecting and Erecting ... only Hotdip Galvanized octagonal Pole as Detailed Spec & Detailed Estimate BMB Page No 1. for TOP Termination 130 mm dia | 49 | Nos | 6984-27 | Kg. | Above 3422229=27 | |
| 2) | supplying and Erecting Hot dip galvanized MS. Bracket for Detailed Spec & Detailed Estimate BMB Page No 1 1500 mm steel 40 mm dia | 49 | Nos | 1349-57 | Kg. | 6612 8-93 | |
| 3) | Providing and Erecting ... mm dia Cable A. for Detailed Spec & EMB Page No 1 | | | | | | |

Assistant Executive Engineer (Ele)
BBMP, Bangalore

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | 20 | Nil | 533.9 | Qty. | (867) = 46 |
| 4) | Supply of LED Street light luminaire as Detailed Spec & Details vide Gms Page No 2. | | | | | | |
| | LED Street light 120watts | | 69 | Nos | 6878.80 | Qty. | 405637.20 |
| | | | | | | | Cash |
| | | | | | | | 766 |
| 5) | Fixing halogen/metal halide/SV/LED Flood light fitting on existing pole/wall including erecting cable, bolts, Nuts, etc complete using extra cherry supply. | | | | | | |
| | | | 69 | Nos | 111.83 | Qty. | 7716.27 |
| 6) | Supplying 9/16sq LT CU cable as per for Detailed Spec & Details vide Gms Page No 3. | | | | | | |
| | | | | | | | Cash |

Assistant Executive Engineer
BBMP, Bangalore

# MEASUREMENT BOOK

| Date | Full description, etc, of work | Dimensions | | | | Contents | Reference to last Measurem |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9) | Supplying and fixing ~~the~~ 12mm [illegible] | | 12mm | [illegible] | [illegible] | | |
| | for Detailed [illegible] | | | | 4 | | |
| | | | 29 | mtr | 210-87 | P/A | 6145-23 |
| 10) | Supply and fixing moulded cement | | | | | | |
| | for Detailed [illegible] | | | | 4 | | |
| | | | 4 | Nos | 2894-67 | -do- | 11578-64 |
| 11) | Supplying & fixing 9 [illegible] | | | | | | |
| | with cut out on [illegible] | | | | | | |
| | with necessary nuts [illegible] | | | | | | |
| | 4) 100 A | | 12 | Nos | 223-41 | -do- | 676-12 |
| ~~12)~~ | ~~Providing and fixing~~ | | | | | | |

Assistant Executive

**M. A. R. 57 (Rule 116)** No. D 257324

Measurement Book

Serial No. .....

Name of work ..... From ..... To .....

Name of Contractor of nature of Agency.....

Date of commencement of work.....

| Date | Full description, etc, of work | Number | Dimensions Length | Dimensions Breadth | Depth | Contents | Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | by masonry & cc jdg for Hobbit at CR | | | | | | |
| | 718 NS 1-83 | | | | | Pkg | 1313-94 |
| | For Detail ref SMD. | | | | | | |
| | | | | | | Subtotal | 1594344-34 |
| | Add GST @ 12% as per Sl No 1 to 21 | | | | | GST | 165701-68 |
| | | | | | | Total | 1760046-02 |
| | | | | | | Ch Je | |

Assistant Executive Engineer (Ele)
BBMP, Bangalore

SBR No. 17/22-23

DATED 05/09/22

# MEASUREMENT BOOK

EE/ELE/Y/BR.No. 17/22-23

Dt. 23/09/22

| Date | Full description, etc, of work | Dimensions | | | | Contents | Dt. Reference to last Measurement |
|---|---|---|---|---|---|---|---|
| | | Number | Length | Breadth | Depth | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | Certificate: | | | | | | |
| | Certify that the work has been carried out satisfactorily. | | | | | | |
| Bill amount | 1760046:00 | | | | | | |
| IT 1% | 17600:00 | | | | | | |
| LWC 1% | 17600:00 | | | | | | |
| CBF 0.1% | 1760:00 | | | | | | |
| Cess 1% | 15943:00 | | | | | | |
| SWM 1% | 15943:00 | | | | | | |
| Fine | 12091:00 | | | | | | |
| Deduction | 80937:00 | | | | | | |
| by cheque | 1679109:00 | | | | | | |

Assistant Executive Engineer (Elec)
BBMP, Bangalore

ಕಾರ್ಯನಿರ್ವಾಹಕ P0300 M and K to Sch...

ರೂ: 1760046:00 ಆಡಿಟ್ ಮಾಡಿ ಸ್ವೀಕರಿಸಿದ

ರೂ: 1679109:00 ಚೆಕ್ ನೀಡಬಹುದಾಗಿದೆ

ರೂ: 80937:00 ಹೊಂದಾಣಿಕೆ ಮಾಡಿದೆ

ಲೆಕ್ಕ ಅಧೀಕ್ಷಕರು

ಕಾ.ಪಾ.ಇ.(ವಿ) ಯಲಹಂಕ ವಲಯ